

**TOWN OF STETSON**  
**SELECTMAN'S AGENDA**

**DATE: April 25, 2022**

**6:30 P.M. -Executive Session**

To be held in the Selectmen's Chambers at the Town Office.

- I. **OPEN MEETING**
  - A. **ROLL CALL**
- II. **EXECUTIVE SESSION 4056A- Personnel: Applicant Interview**
- III. **ADJOURNMENT**